

Planning Committee Meeting
@PEACE, Inc. Main Office Large Conference Room
Wednesday, March 9, 2016
@4:45PM

Agenda

- I. Call To Order
- II. Moment of Silence
- III. Approval of Previous Minutes (Nov. 2015)
- IV. Presentation of the Agency's Risk Assessment (as required by CSBG ACROS Review)
- V. HS/EHS Presentation:
 - Snapshot Report Fall 2015 Program
 - Snapshot Report Fall 2015 Color Band Dimensions
 - Class 2015-2016 Summary and Comparative Report
- VI. Old Business
- VII. New Business
- VIII. Adjournment