

Planning Committee Meeting
@PEACE, Inc. Main Office Large Conference Room
Wednesday, April 13, 2016
@4:45PM

Agenda

- I. Call To Order
- II. Moment of Silence
- III. Approval of Previous Minutes
- IV. HS/EHS Presentation (the following documents are attached):
 - Letter to Board and HS/EHS Policy Council Members
 - Growth Summary Report for HS.EHS Policy Council and Board – Winter 2015
 - Snapshot Winter 2015 Organization
 - Snapshot by Color Band Winter 2015
 - Snapshot by Dimensions Winter 2015
- V. Old Business
- VI. New Business
- VII. Adjournment